



## APPLICATION FOR MEMBERSHIP PRIVILEGES PERSONAL

Applicant's Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Driver License # and State \_\_\_\_\_

Spouse's Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Driver License # and State \_\_\_\_\_

Local Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Dates at Primary Residence \_\_\_\_\_ Cell # \_\_\_\_\_ Spouse Cell \_\_\_\_\_

Second Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Dates at Second Residence \_\_\_\_\_ Telephone (if applicable) \_\_\_\_\_

Email Address: \_\_\_\_\_ Spouse Email Address: \_\_\_\_\_

Check here if you want to be included in the directory

List Children (under age 23):

	Name	Birth Date	Residence
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____

### BUSINESS

Applicant's Occupation \_\_\_\_\_ Title \_\_\_\_\_

Employer \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

Spouse's Occupation \_\_\_\_\_ Title \_\_\_\_\_

Employer \_\_\_\_\_ Cell # \_\_\_\_\_

Address \_\_\_\_\_

**Bank Reference**

1. \_\_\_\_\_  
Name Address Phone #

**Major Credit Card**

\_\_\_\_\_  
Name on Card Account Number Exp. Date Security #

**SOCIAL**

Club memberships (please designate whether a present or former membership):

	Name of Club	Address	Current or Former Member
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

**PERSONAL REFERENCES**

	Name	Address	Phone	Years Known
1.	_____			
2.	_____			
3.	_____			

**CORPORATE INFORMATION**

**COMPLETE ONLY IF MEMBERSHIP IS BEING ACQUIRED AS CORPORATE MEMBERSHIP**

Name of Corporation \_\_\_\_\_

State of Incorporation \_\_\_\_\_

Business Address \_\_\_\_\_  
Street City State Zip

Nature of Business \_\_\_\_\_ Business Telephone \_\_\_\_\_

1. I hereby apply for the following Membership in The Club at Lake Sinclair (the "Club"):

**MEMBERSHIP CATEGORY**

**INITIATION FEE**

- |   |  |
|---|--|
| <input type="checkbox"/> Golf Membership          | \$ _____   |
| <input type="checkbox"/> Social Membership        | \$ _____   |
| <input type="checkbox"/> Junior Golf Membership   | \$ _____   |
| <input type="checkbox"/> Junior Social Membership | \$ _____   |
| <input type="checkbox"/> Golden Golf Membership   | \$ _____   |
| <input type="checkbox"/> Golden Social Membership | \$ _____   |
| <input type="checkbox"/> Corporate Membership     | Varies upon category of membership selected by designees |

**DUES SELECTION**

- |   |  |
|---|--|
| <input type="checkbox"/> Regular              |  |
| <input type="checkbox"/> Non-Resident         |  |
| <input type="checkbox"/> Corporate Membership | Varies upon category of membership selected by designees |

2. I understand that this application will not be acted upon unless fully completed, signed and accompanied by a check in U.S. funds for the required fees. Membership is contingent upon approval by the Club, which approval shall be at its discretion.

3. I hereby acknowledge that the use of the Club's Facilities and any privilege or service incident to membership in the Club is voluntary and that any use or acceptance of any service or privilege incident to membership is undertaken with knowledge of the risk of possible injury. I hereby accept any and all risk of injury to me, my guests and family members sustained while using the Club's Facilities or involved in any event or activity incident to membership in the Club. In accepting this risk of injury, I understand that I am relieving the Club and those employed by or affiliated with the Club from any and all loss, cost, claims, injury, damage or liability sustained or incurred by me, my guests and my family members resulting from or arising out of any conduct or event connected with membership in the Club and use of any of the Club's Facilities, including any act negligently taken or omitted by the Club.

4. I authorize the Club to request and receive such information for investigation of the applicant's qualifications for membership as it deems appropriate, including without limitation the applicant's credit history. I further authorize any person or entity to disclose to the Club information requested by the Club and further agree to hold the Club harmless from any and all such acts.

5. I hereby acknowledge receipt of The Club at Lake Sinclair Membership Plan including the Rules and Regulations of the Club, and agree to be bound by the terms and conditions thereof as the same may be amended from time to time by the Club in its discretion. I understand that membership may be terminated for failure to abide by membership conditions. I hereby acknowledge that I have specifically reviewed the following Sections of the Rules and Regulations with regard to my membership rights:

- |           |            |  |
|-----------|------------|--|
| Article B | Section 1  | Membership Privileges                    |
| Article B | Section 10 | Suspension and Termination of Membership |
| Article B | Section 13 | Loss or Destruction of Property          |
| Article B | Section 15 | Acknowledgement of Membership Rights     |

6. I hereby acknowledge that this Membership Application and The Club at Lake Sinclair Membership Plan, as amended from time to time, represents the entire understanding and agreement between the parties with respect to membership in the Club, there are no other representations or warranties (either oral or written) which may have been made and no such representation or warranty, if any, shall be relied upon regarding membership in the Club.

7. I hereby acknowledge that the Club reserves the right, but not the obligation, to convert the Club Facilities to an equity membership form of ownership.

8. Applicant and each designee hereby acknowledges that membership in the Club permits the member to use the Club Facilities in accordance with the Membership Plan. Membership in the Club is not an investment in the Club or its facilities, and does not provide the member or any designee with an equity or ownership interest or any vested or prescriptive right or easement in or to use the Club or its facilities. The member agrees by applying for accepting a membership to be bound by the terms and conditions of the Membership Plan and irrevocably agrees to fully substitute the membership privileges acquired pursuant to the Membership Plan, as the same may be amended from time to time, for any present or prior rights in or to use the Club Facilities. The Club reserves the right, in its sole discretion, to reserve memberships, to terminate or modify the Membership Plan, to convert the Club into a member-owned club, to sell the Club Facilities upon such terms as the Club determines in its discretion and to make any other changes in the terms and conditions of the membership or the Club Facilities available for use by members.

Date: \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_

\_\_\_\_\_  
Spouse's Signature

\_\_\_\_\_  
(Corporate Membership: Signature of  
Corporate Officer Required)

Date: \_\_\_\_\_

\_\_\_\_\_  
By: \_\_\_\_\_  
Title: \_\_\_\_\_

Names in which membership should be issued: \_\_\_\_\_

This Membership Application shall not be binding on the Club until the acceptance below is signed.

**THE CLUB AT LAKE SINCLAIR**

Date: \_\_\_\_\_

By: \_\_\_\_\_

3700 Sinclair Dam Rd NE, Milledgeville, GA 31061  
(478) 452-3525